



Wisconsin Department of Public Instruction
**GRANT FOR SUPPLEMENTAL AID
UNDER s. 121.08, Wis. Stats.**
PI-1588 (Rev 8-03)

INSTRUCTIONS: Complete a separate form for each municipality and/or county within school district boundaries. As applicable, obtain verification signatures from each municipal or county clerk. Submit school district totals by October 15 to:

**WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION
SCHOOL FINANCIAL SERVICES
P.O. BOX 7841
MADISON, WI 53707-7841**

Required by ss. 121.08, 115.435 (3), and 227.11(2) (a), Wis. Stats. and Chapter PI 10, Wis. Admin. Code.

APPLICATION CRITERIA

A school board that meets all of the following criteria may apply annually to the Wisconsin Department of Public Instruction by October 15 for a grant to supplement aid under s. 121.08, Wis. Stats.:

1. The school district had an enrollment in the previous school year of fewer than 500 pupils.
2. The school district is at least 200 square miles in area.
3. At least 80 percent of the real property in the school district is exempt from taxation under s. 70.11, taxed as forest croplands under subch. I of ch. 77, owned by or held in trust for a federally recognized American Indian tribe or owned by the federal government.

GENERAL INFORMATION

Applicant School District	Mailing Address Street, City, State, Zip	
Contact Person	Title	Telephone Area/No.

LISTING

1. County/Municipality	2. Total Square Miles in School District	3. Exempt Square Miles	4. Percentage Exempt Col. 3 ÷ Col. 2
Totals			%

SIGNATURES/CERTIFICATION

WE, the undersigned, HEREBY CERTIFY that the information contained herein is true and correct to the best of our knowledge and that the exempt square mileage listed herein is exempt from taxation under s. 70.11, Wis. Stats, taxed as forest croplands under subch. I of ch. 77, owned by or held in trust for a federally recognized American Indian tribe or owned by the federal government

School District Clerk (Print or Type Name)	Signature of School District Clerk	Date Signed
	➤	
<input type="checkbox"/> Municipal or <input type="checkbox"/> County Clerk (Print or Type Name)	Signature of Municipal or County Clerk	Date Signed
	➤	